**Devi Ahilya Vishwavidyalaya, Indore**

**PBAS Proforma for Promotion under CAS**

Name of Candidate -----------------------------------------------------------------------------------------

Department/ School ----------------------------------------------------------------------------------------

Application for promotion from:

(Assistant professor (Stage 1 to stage 2 or stage 2 to stage 3), Assistant professor (stage 3) to Associate professor (Stage 4), Associate professor (Stage 4 to professor/ equivalent cadres stage 5) and professor (Stage 5 to stage 6).

**(Please indicate whichever is applicable)**

**Period of Assessment for promotion: From-------------------------to-------------------------------------**

1. **For the candidates whose due date of promotion lies between 18th July 2018 to 17th July 2021:**

**Please select one of the following option for promotion:**

**Option (a):** The Applicant shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.

**OR**

**Option (b):** The Applicant shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments with relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS).

**Selected Option: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If your selected option is (a), then apply on Form-I.**

**If your selected option is (b), then apply on Form-II.**

1. **For other candidates:**

|  |  |
| --- | --- |
| **Due Date of Promotion Lies** | **Applicable Application Form** |
| From 18th July 2021 onwards | Form-I |
| From 11th July 2016 to 17th July 2018 | Form-II |
| From 3rd May 2016 to 10th July 2016 | Form-III |
| From 24th July 2013 to 2nd May 2016 | Form-IV |
| From 1st January 2009 to 23rd July 2013 | Form-V |

**FORM - III**

**Devi Ahilya Vishwavidyalaya, Indore**

**PBAS Performa for Promotion under CAS**

**(As per UGC Regulation 2018 for Applicants having Promotion**

**due date between 3rd May 2016 to 10th July 2016)**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters):**
2. **Father’s Name**:

**Mother’s Name**:

**Spouse Name (if applicable):**

1. **Department:**
2. **Current Designation & Grade Pay**:
3. **Date of last Promotion**:
4. **Which position and grade pay are you an applicant under CAS?**
5. **Date of eligibility for promotion:**
6. **Date and Place of Birth :**
7. **Sex (Gender):**
8. **Marital Status:**
9. **Nationality:**
10. **Indicate whether belongs to SC/ST/OBC category:**
11. **Address for correspondence**:
12. **Permanent Address**:

**Telephone No**:

**Email:**

1. **Research Degree(s)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Subject of PG/ Title of Research** | **Percentage of Marks Obtained/ Division/ Grade** | **Year of Passing PG/ Date of Award of Research Degree** | **University** |
| M.Phil/ME/MTech/MPharma/LLM |  |  |  |  |
| Ph.D. |  |  |  |  |
| D.Sc./D.Lit. |  |  |  |  |

1. **Chronological description of the appointments held prior to joining this institution**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of**  **Employer** | **Date of Joining** | | **Salary with**  **Grade** | **Reason of**  **Leaving** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Posts held after appointment at this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Date of actual Joining** | | **Grade** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Period of Teaching Experience: (In Years)**

1. **Research Experience: (In Years)**

1. **Field of Specialization under the subject/ Discipline:**
2. **Orientation/ Refresher Course/ Research Methodology/ Faculty development programme etc. attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of course** | **University/Institute** | **Place** | **Duration (From…To….)** | **Sponsoring Agency** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**\*Note: Summer School is equivalent to one orientation programme/Refresher Course for Career Advancement Purposes**

1. **Any other relevant information**
2. **…………………….**
3. **…………………….**
4. **…………………….**

**Declaration**

**I certify that the information provided is correct as per records available with the University and / or documents enclosed along with this filled in proforma.**

**Name and Signature**

**Place: ………………**

**Date: ……………….**

**Forwarded by**

**Director of School / Head of the Department**

**PART B : ACADEMIC PERFORMACE INDICATORS (APIs) IN RECRUITMENTS AND CAREER ADVANCEMENT SCHEME (CAS) PROMOTIONS OF UNIVERSITY TEACHERS**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITES\*** *(Year Wise Information Required Separately)*

## (a) Direct Teaching (Lecture, Seminars, Tutorials, Practical’s, Project Supervision, Field Work (Semester Wise)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Course/ Paper** | **Level** | **Mode of Teaching** | **No. of**  **Classes/per week allotted** | **Total Number of classes conducted** | **Practical** | **% of classes taken as per documented record** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |

**Lecture (L), Seminars (S), Tutorials (T), Practical (P), Contact Hours (C)**

## (b) Examination Duties Assigned and Performed (Invigilation, question paper setting, evaluation/assessment of answer scripts)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Type of Examination Duties** | **Duties Assigned** | **Extent to which carried out (%)** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

## (c) Use of Participatory and innovative Teaching-Learning Methodologies, Updating of subject contents

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Year** | **Short Description** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

**\* Exemption from scoring under Category I, as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 point 6.3 (VII)(i).**

**CATEGORY II: CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES\*** *(Year Wise Information Required Separately)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Nature of Activity | Year | Average Hrs Per academic year | API Score Claimed# | API Score  Awarded |
| (a) | **Student related co-curricular, extension and field based activities.** |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | **Total (Max.: 15) per year** |  |  |  |  |
| (b) | **Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.** |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | **Total (Max.: 15) per year** |  |  |  |  |
| (c) | **Professional Development Activities** |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | **Total (Max.: 15) per year** |  |  |  |  |

**# API = Actual hours spent per academic year / 10**

**\* Note: Number of activities can be within or across the broad categories of activities as per Annexure-I**

**CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTION**

***Note:*** *Information is required cumulatively for the completed assessment period.*

# III (A) (i) Research Papers Published Papers in Refereed journal as in \*UGC approved list of journals till 13th June 2019 and in \*\*UGC CARE List from 14th June 2019 onwards *(15 /publication)*

**\* As per UGC Letter No. F. I -2/2016 (PS/111 Amendment) dated 28th November 2018, point no. (ix)**

**\*\* As Per UGC Letter No. F. I -1/2018 (Journals/CARE) dated 16th September 2019, point no. (1)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with Authors, Vol,**  **Year, Page no.** | **Name of journal** | **Whether**  **sole author of co- author** | **Impact Factor** | **API**  **Claimed** | **Annexure no of reprint attached** | **Verified API score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Total API Score | |  |  |  |

# III (A) (ii) Research Papers published Papers in other reputed journal as in \*UGC approved list of journals till 13th June 2019 and in \*\*UGC CARE List from 14th June 2019 onwards *(10 / publication)*

**\* As per UGC Letter No. F. I -2/2016(PS/111 Amendment) dated 28th November 2018, point no. (ix)**

**\*\* As Per UGC Letter No. F. I -1/2018(Journals/CARE) dated 16th September 2019, point no. (1)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title with Authors, Vol,**  **Year, Page no.** | **Name of journal** | **Whether**  **sole author of co- author** | **Impact Factor** | **API**  **Claimed** | **Annexure no of reprint attached** | **Verified API score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Total API Score | |  |  |  |

**III (B) Publications other than journal articles (Book, Chapters published in Books)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title with Authors | Type of  Book &  Authorship | Publisher & ISSN/ISBN No. | Whether  sole author of co- author | Annexure no of Cover Page and content of the book attached | Claimed  API | Verified API score |
| **(i) Text or Reference Books published by International Publishers with ISBN/ISSN number as approved by the University *(30/Sole Author)*** | | | | | | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(ii) Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers as approved by the University *(20/Sole Author*** ) | | | | | | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(iii) Subject Books by other local publishers with ISBN/ISSN numbers as approved by the University (*15/sole author)*** | | | | | | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(iv) Chapters in Books, published by International level publishers, with ISBN/ISSN number as approved by the University (*10/chapter)*** | | | | | | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(v) Chapters in Books, published by National level publishers, with ISBN/ISSN number as approved by the University (*5/chapter)*** | | | | | | | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | |  |  |  | Total API Score |  |  |

**III (C) RESEARCH PROJECTS AND CONSULTANCIES**

**\* Please refer Annexure III of UGC Regulations 2016 (3rd Amendment) for filling the API Score under this category.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title/ Subject of Research Project | Name of funding agency | Period. | Grant/ Amount  Sanctioned  (Rs. Lakh) | API Score | Verified API score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total API Score** | | | | |  |  |

**III (D) Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Number  Enrolled | Thesis  Submitted | Degree Awarded. | API Score | Verified API score |
| M.Phil./ME/M Tech/ M Pharma/ LLM  ***(Degree Awarded 5/Candidate)*** |  |  |  |  |  |
| Ph.D.  ***(Degree Awarded 15/Candidate)***  ***(Thesis Submitted 10/Candidate)*** |  |  |  |  |  |
| **Total API Score** | | | |  |  |

# III (E) Fellowships, Awards and Invited Lecture / Papers in the Conference of Seminars.

# (i) Fellowship and Awards *(International – 15, National – 10, State/Uni.- 5 per Award/Fellowship)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of  Award/  Fellowship | Name of  Academic  Bodies | Whether International/ National/ State/ Univ. Level/ fellowship | Claimed  API | Verified API score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total API Score** | | | |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title of the paper presented | Title of  Conference /  Seminar etc. | Date(s) of the Event | Organized by | Whether  International/  National/ State | Claimed  API | Verified API score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total API Score** | | | | | |  |  |
| **The score under this sub- category III E (ii) Shall be restricted to 20% of the minimum fixed for category (II+III) [i.e. 20% of 40 for Stage 1 to Stage 2, 20% of 100 for Stage 2 to Stage 3, 20% of 90 for Stage 3 to Stage 4, 20% of 120 for Stage 4 to Stage 5]** | | | | | | | |

# (ii) Invited Lectures / Papers Presented in the Conferences

# (Lectures - *International – 7, National –5, State/Uni.- 3 per Lecture)*

**(Papers - *International – 5, National – 3, State/Uni.- 2 per Paper Presented)***

# III (F) Development of E- learning Content/ Process/ Material *(10 / Module)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the subject | Name of the module | Name of the website on which uploaded | Claimed  API | Verified API score |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total API Score** | | | |  |  |

**Notes:**

1. Research Paper: Two Authors: 70% of total value of publication for each Author.
2. Research Paper: More than Two Authors: 70% of total value of publication for the First/ Principal/ Corresponding Author and 30% of total value of publication for each of the Joint Authors.

**†** Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points.

1. **Sample Scoring**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Academic/Research Activity** | **Faculty of Sciences / Engineering / Agriculture / Veterinary / Medical Sciences** | **Faculty of Languages/ Humanities / Arts / Social Sciences / Library/ Education / Physical Education / Commerce / Management &**  **other related disciplines** |
| 1 | **Research Papers in UGC Approved List/ Care List Journals** | 15 per paper | 15 per paper |
| 2 | **Research Papers in UGC Approved List/ Care List Journals and Journal is Refereed with impact factor less than 1** | 15+5=20 points per paper | 15+5=20 points per paper |
| 3 | **Research Papers in UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 1 and 2** | 15+10=25 points per paper | 15+10=25 points per paper |
| 4 | **Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 2 and 5** | 15+15=30 points per paper | 15+15=30 points per paper |
| 5 | **Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 5 and 10** | 15+20=35 points per paper | 15+20=35 points per paper |
| 6 | **Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor greater than 10** | 15+25=40 points per paper | 15+25=40 points per paper |

**IV. SUMMARY OF API SCORES**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category | Activity | API Score (Year Wise) | | | |  | Total Claimed API  Score for Assessment Period | Verified API score |
| II | Co-curricular, extension, professional development related activities | **Year** | **Year** | **Year** | **Year** | **Year** |  |  |
|  |  |  |  |  |  |  |
| III | Research and Academic Contributions |  | | | |  |  |  |
| **TOTAL (II+III)** | | | | | | |  |  |

**NOTE: - Exemption from scoring under Category I, as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 point 6.3 (VII)(i).**

## LIST OF ENCLOSURES

1. **APPENDIX - A**:
2. **APPENDIX - B**:
3. **APPENDIX** - **C:**

**I certify that the information provided in category II and III are correct as per records available with the University and / or documents enclosed along with the duly filled PBAS Performa.**

Signature of the faculty

Designation:

Place:

Date:

Signature of HOD/ Director of School/ Institute

**Signature of Scrutiny Committee**

**Note:**

1. Candidate should provide documentary evidences for claim of impact factor, index number, ISBN/ISSN number etc. All the documents must be indexed and numbered.
2. All the Pages are to be duly checked and signed by the candidate.

**ANNEXURE – 1**

**Category II: Curricular, Extension, Professional Development Related Activities**

Number of activities can be within or across the broad categories of activities as follows: -

**(a) Student Related Co-curricular, Extension and Field Based Activities**

* Student Clubs, Career Counselling, Study Visits, Student Seminars and Other Events, Cultural, Sports, NCC, NSS and Community Services. NSS Program Officer, NCC Officer, etc.
* Faculty Involved in Various Cells/Clubs such as Anti–Ragging, Placement, Training, Guidance and Counselling, Community Education, Women’s Units, Nature Club, Science Club, Tourism Club, Literary Club, Entrepreneurship Club, Health Club, Yoga Club, Sports Club, Arts Club, Film/Drama Club and All Other Clubs/Forums for Promoting Co-Curricular Education.
* Faculty accompanying Students for Study Tour/Arts/Sports Events. Managers of University Youth Festival.
* Editor/Director – Departmental News Letter/Campus Publications, Convener/Editor/Sub–Editor of Departmental Souvenirs.
* Extension and Dissemination Activities – Public /Popular lectures/ Talks/ Seminars etc.
* Faculty In Charge of Extension and Outreach Programs.
* Faculty In Charge of Documentation of Annual Reports, Administrative Reports and Other Such Documents of the Department.
* Faculty involved in Placement
* Organization and Conduction of Popularization Programs/Training Courses in Computer Assisted Teaching/Web–based Learning and E–library Skills to Students.
* Faculty Involved in Preparing Participatory Learning Modules/Interactive Course/Case Studies.
* Faculty Involved in Developing and Imparting Soft Skills/Communication Skills/Personality Development Courses/Psychological Counselling Modules.
* Faculty Involved in N–LIST/INFLIBNET/Virtual Class/NPTEL/Usage/Preparation of Digital Library with Seminar Papers, Uploading of Seminar Papers/Resource Materials to the Department Website/Scholar Portal, Use of Online Course Management System.
* E–Content/ MOOCs (Developed in 4 Quadrants) per Module, E–Content/MOOCs (Developed) per Module/Lecture.
* Faculty involved in Student Progression- Letter of References for International Universities, Mentoring Students for admission in Renowned International and National Universities for further studies.
* Faculty Involved in Mentoring – Internal and External Industrial/Institute Visits.
* Faculty in Charge of Sports /Library, if Applicable.

**(b) Contribution to Corporate Life and Management of the Department and Institution Through Participation in Academic and Administrative Committees and Responsibilities**

* Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ IQAC Coordinator, BOS Chairperson/ Member, Course Coordinator, Class or Batch I/C, I/C Scholarships,
* Memberships in University/Department level committees of IQAC/DQAC//NAAC/NAB and member in various Committees like Discipline, Admission, Purchase, Planning Board, Research, Attendance, Time–Table, Ethics, Library, Faculty Association.
* I/C of Departmental Alumni Association, Staff Club, Student’s Activity Centre etc.
* Faculty Involved in Union/Parliamentary/Assembly/Local Body Elections, Returning Officer/ARO/ PO etc.
* Faculty Involved in any Other Administrative Work Assigned by the University/Department.

**(c) Professional Development Activities**

* Organizing Seminars/Conferences/Workshops/Training Programs.
* Invited Talk/Lectures in Seminars, Conferences, Workshops, Training Programs, Refresher Course, Orientation Course etc.
* Participation in Seminars/Conferences/Workshops/Training Programs.
* Chairing Sessions in Seminars/Conferences/Workshops/Training Programs/Other Courses.
* Membership/Participation/Subject Expert in State/Central Bodies/Committees on Education, Research, Sports and National Development.
* Organizing Programs on E–Governance.
* Editors/Co–Editors/Associate/Managing Editors/Member–Editorial Board of Research Journals.
* Membership in Renowned Professional Associations (as per Current Membership).

## FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage I to II)

|  |
| --- |
|  |

Name of Candidate

|  |
| --- |
|  |

School/Department/Institute

|  |
| --- |
|  |

1. Date of joining with AGP 6000/- with **Stage 1**

|  |
| --- |
|  |

* 1. Whether PhD awarded:

If yes date of award:

|  |
| --- |
|  |

* 1. Whether M.Phil/M.Tech/L.L.M/ME/M.Pharma

If yes date of award:

|  |
| --- |
|  |

* 1. Whether without PhD/M.Phil/M.Tech etc.

|  |
| --- |
|  |

1. Date of eligibility of promotion to **Stage 2**

|  |
| --- |
|  |

1. Orientation program attended If yes Dates:

|  |
| --- |
|  |

1. One Refresher/Workshop/FDP program attended

If yes Dates:

**Academic Performance Index (Assessment period: ------------------------to-------------------------------**

|  |
| --- |
|  |

Category II:

|  |
| --- |
|  |

Category III:

|  |
| --- |
|  |

Category II + III: (Minimum 40 / assessment period):

|  |
| --- |
|  |

Name and Signatures of the candidate

Remark of Screening-cum-Evaluation Committee:

|  |  |
| --- | --- |
| Recommended | Not Recommended |
|  |  |
| Date of Eligibility |

( ) ( ) ( )

## FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage II to III)

|  |
| --- |
|  |

Name of Candidate

|  |
| --- |
|  |

School/Department/Institute

|  |
| --- |
|  |

1. Date of joining with AGP 7000/- with **Stage 2**

|  |
| --- |
|  |

1. Date of eligibility of promotion to **Stage 3**

|  |
| --- |
|  |

1. One Refresher/Workshop/FDP program attended

If yes Dates:

**Academic Performance Index (Assessment period: ----------------------------to--------------------------------**

|  |
| --- |
|  |

Category II:

|  |
| --- |
|  |

Category III:

|  |
| --- |
|  |

Category II + III: (Minimum 100 / assessment period):

|  |
| --- |
|  |

Name and Signatures of the candidate

Remark of Screening-cum-Evaluation Committee:

|  |  |
| --- | --- |
| Recommended | Not Recommended |
|  |  |
| Date of Eligibility |

( ) ( ) ( )

## FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage III to IV)

|  |
| --- |
|  |

Name of Candidate

|  |
| --- |
|  |

School/Department/Institute

|  |
| --- |
|  |

1. Date of joining with AGP 8000/- with **Stage 3**

|  |
| --- |
|  |

1. Date of eligibility of promotion to **Reader Stage 4**

|  |
| --- |
|  |

1. One Refresher/Workshop/FDP program

(minimum one week) attended If Yes Dates:

|  |
| --- |
|  |

1. Three Publications in Entire Period as Assistant Professor

(Yes or No)

**Academic Performance Index (Assessment period: ----------------------------to--------------------------------**

|  |
| --- |
|  |

Category II:

|  |
| --- |
|  |

Category III:

|  |
| --- |
|  |

Category II + III: (Minimum 90 / assessment period):

|  |
| --- |
|  |

Name and Signatures of the candidate

Remark of Screening-cum-Evaluation Committee:

|  |  |
| --- | --- |
| Recommended | Not Recommended |
|  |  |
| Date of Eligibility |

( ) ( ) ( )

## FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage IV to V)

|  |
| --- |
|  |

Name of Candidate

|  |
| --- |
|  |

School/Department/Institute

|  |
| --- |
|  |

1. Date of joining with AGP 9000/- with **Stage 4**

|  |
| --- |
|  |

1. Date of eligibility of promotion to **Professor Stage 5**

|  |
| --- |
|  |

1. Whether PhD awarded:

If yes Date of Award:

|  |
| --- |
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1. Five publications in **Stage 3** and **Stage 4** taken

together (yes/no)

**Academic Performance Index (Assessment period: ----------------------------to--------------------------------**

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Category II:

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Category III:

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Category II + III: (Minimum 120 / assessment period):

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Name and Signatures of the candidate

Remark of Screening-cum-Evaluation Committee:

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| --- | --- |
| Recommended | Not Recommended |
|  |  |
| Date of Eligibility |

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