

Devi Ahilya Vishwavidyalaya, Indore

PBAS Proforma for Promotion under CAS

| Name of Candidate |
|-------------------|
|-------------------|

Institute/ School of Studies ------

Application for promotion from:

Assistant Professor (Stage 1 to Stage 2 or Stage 2 to Stage 3), Assistant Professor (Stage 3) to Associate Professor (Stage 4) and Associate Professor (Stage 4) to Professor (Stage 5).

(Please indicate whichever is applicable)

A. For the candidates whose due date of promotion lies between 1st January 2009 to 17th July 2021:

Please select one of the following options for promotion:

Option (a): The Applicant shall be considered for promotion from one Academic Level/Grade Pay to another as per the CAS under University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.

OR

Option (b): The Applicant shall be considered for the promotion from one Academic Level/Grade Pay to another as per the CAS provided under the UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 and its amendments with relaxation in the requirements of Academic Performance Indicators (API) based Performance Based Appraisal System (PBAS).

Selected Option: _____

If your selected option is (a), then apply on Form-I.

If your selected option is (b), then apply on Form-II.

B. For other candidates:

| Due Date of Promotion Lies | Applicable Application Form |
|---|-----------------------------|
| From 18 th July 2021 onwards | Form-I |

FORM - II

Devi Ahilya Vishwavidyalaya, Indore

PBAS Performa for Promotion under CAS

*As per UGC Regulation 2018 for Applicants having Promotion due date lying between 1st January 2009 to 17th July 2021 (applying with provisions of UGC Regulation 2010 and its Amendments with relaxation in the requirements of API Based PBAS)

*As per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 **point 6.3**.

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

- 1. Name (in Block Letters):
- 2. Father's Name:

Mother's Name:

Spouse Name (if applicable):

- 3. Institute/ School of Studies:
- 4. Current Designation & Grade Pay:
- 5. Date of last Promotion:
- 6. Which position and grade pay are you an applicant under CAS?
- 7. Date of eligibility for promotion:
- 8. Date and Place of Birth:
- 9. Sex (Gender):
- **10. Marital Status:**
- 11. Nationality:
- 12. Indicate whether belongs to SC/ST/OBC category:
- **13.** Address for correspondence:
- 14. Permanent Address:

Telephone No:

Email:

15. Research Degree(s)

| Degrees | Subject of PG/ Title of Research | Percentage of Marks Obtained/ Division/ Grade | Year of Passing PG/ Date of Award of Research Degree | University |
|---|---|---|---|------------|
| M.Phil./M.E./ M.Tech./ M.Pharm. /LL.M. | | | | |
| Ph.D. | | | | |
| D.Sc./D.Lit. | | | | |

16. Chronological description of the appointments held prior to joining this institution.

| Designation | Name of | Date of Joining | | Salary | Reason of |
|-------------|----------|-----------------|---------|--------|-----------|
| | Employer | Joining | Leaving | with | Leaving |
| | | | | Grade | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

17. Posts held after appointment at this institution:

| Designation | Department | Date of actual Joining | | Grade |
|-------------|------------|------------------------|----|-------|
| | | From | То | |
| | | | | |
| | | | | |

18. Period of Teaching Experience: (In Years)

| 19. Research Exp | erience: | (In Years) | |
|------------------|----------|------------|--|
|------------------|----------|------------|--|

- 20. Field of Specialization under the subject/ Discipline:
- 21. #Orientation/ Refresher Course/ Research Methodology/ Faculty development programme etc. attended:

| Name of course | University/Institute | Place | Duration (FromTo) | Sponsoring Agency |
|----------------|----------------------|-------|----------------------|----------------------|
| | | | | |

*Note: Summer/Winter School is equivalent to one Orientation Programme/Refresher Course for Career Advancement Purposes

[#] Not Mandatory upto 31st December 2018; as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 point 6.3 (VIII).

 22. Any other relevant information

 I.

 II.

 III.

 III.

Declaration

I certify that the information provided is correct as per records available with the University and / or documents enclosed along with this filled in proforma.

Name and Signature

Place:

Date:

Forwarded by Director of the Institute / Head of the School of Studies

PART B : ACADEMIC PERFORMACE INDICATORS (APIs) IN RECRUITMENTS AND CAREER ADVANCEMENT SCHEME (CAS) PROMOTIONS OF UNIVERSITY <u>TEACHERS</u>

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITES* (Year Wise Information Required Separately)

(a) Direct Teaching (Lecture, Seminars, Tutorials, Practical's, Project Supervision, Field Work (Semester Wise)

| S. No. | Course/ Paper | Level | Mode of Teaching | No. of Classes/per week allotted | Total Number of classes conducted | Practical | % of classes taken as per documented record |
|-----------|------------------|-------|---------------------|---|---|-----------|--|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |

Lecture (L), Seminars (S), Tutorials (T), Practical (P), Contact Hours (C)

(b) Examination Duties Assigned and Performed (Invigilation, question paper setting, evaluation/assessment of answer scripts)

| S. No. | Year | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) |
|-----------|------|-------------------------------|-----------------|------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

(c) Use of Participatory and innovative Teaching-Learning Methodologies, Updating of subject contents

| S. No. | Year | Short Description |
|--------|------|-------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

* Exemption from scoring under Category I, as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 point 6.3 (VII)(i).

CATEGORY II: CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT

RELATED ACTIVITIES* (Year Wise Information Required Separately)

| S. No. | Nature of Activity | Year | Average Hrs Per academic year | API Score Claimed# | API Score Awarded |
|--------|---|------|-------------------------------------|-----------------------|----------------------|
| (a) | Student related co-curricular, extension and field-based activities. | | | | |
| | | | | | |
| | Total (Max.: 15) per year in (a) | | | | |
| (b) | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. | | | | |
| | | | | | |
| | Total (Max.: 15) per year in (b) | | | | |
| (c) | Professional Development Activities | | | | |
| | | | | | |
| | Total (Max.: 15) per year in (c) | | | | |

API = Actual hours spent per academic year / 10

* Note: Number of activities can be within or across the broad categories of activities as per Annexure-I

CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTION

Note: Information is required cumulatively for the completed assessment period.

III (A) (i) Research Papers Published Papers in Refereed journal till 10th July 2016 (15 /publication); From 11th July 2016 as in *UGC approved list of journals till 13th June 2019 and in **UGC CARE List from 14th June 2019 onwards (25 /publication)

* As per UGC Letter No. F. I -2/2016 (PS/111 Amendment) dated 28th November 2018, point no. (ix) ** As Per UGC Letter No. F. I -1/2018 (Journals/CARE) dated 16th September 2019, point no. (1)

| S. No. | Title with Authors, Vol, Year, Page no. | Name of journal | Whether sole author of co- author | Impact Factor | API Claimed | Annexure no of reprint attached | Verified API score |
|--------|---|--------------------|--|------------------|----------------|--|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

III (A) (ii) Research Papers published Papers in other reputed Non- Refereed Journal till 10th July 2016; From 11th July 2016 as in *UGC approved list of journals till 13th June 2019 and in **UGC CARE List from 14th June 2019 onwards (*10 / publication*)

* As per UGC Letter No. F. I -2/2016(PS/111 Amendment) dated 28th November 2018, point no. (ix) ** As Per UGC Letter No. F. I -1/2018(Journals/CARE) dated 16th September 2019, point no. (1)

| S. No. | Title with Authors, Vol, Year, Page no. | Name of journal | Whether sole author of co- author | Impact Factor | API Claimed | Annexure no of reprint attached | Verified API score |
|--------|---|--------------------|--|------------------|----------------|--|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

III (B) Publications other than journal articles (Book, Chapters published in Books)

| S. No. | Title with Authors | Type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether sole author of co- author | Annexure no of Cover Page and content of the book attached | Claimed API | Verified API score | | |
|-----------|---|---------------------------------|---------------------------------|--|---|----------------|-----------------------|--|--|
| . , | | erence Books e University (3 | | | nal Publishers wi | th ISBN/ISS | N number as | | |
| | (ii) Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers as approved by the University (20/Sole Author) | | | | | | | | |
| | | | | | | | | | |

| | Subject Bo ersity (15/s | • | local publis | hers with | ISBN/ISSN num | bers as appr | oved by the | | |
|-----|---|-----|----------------|--------------|--------------------|--------------|---------------|--|--|
| | | | | | | | | | |
| . , | (iv) Chapters in Books, published by International level publishers, with ISBN/ISSN number as approved by the University (10/chapter) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | hapters in I niversity (5 | · • | ed by National | level publis | hers, with ISBN/IS | SN number as | s approved by | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Total API Score | | | | |

III (C) RESEARCH PROJECTS AND CONSULTANCIES

* Please refer Annexure III of UGC Regulations 2016 (4th Amendment) for filling the API Score under this category.

| S. No. | Title/ Subject of Research Project | Name of funding agency | Period. | Grant/ Amount Sanctioned (Rs. Lakh) | API Score | Verified API score | | |
|--------|---------------------------------------|------------------------------|---------|---|-----------|-----------------------|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | Total API Score | | | | | | | |

III (D) Research Guidance

| S. No. | Number Enrolled | Thesis Submitted | Degree Awarded. | API Score | Verified API score | |
|---|--------------------|---------------------|--------------------|-----------|-----------------------|--|
| M.Phil./M.E./M.Tech/ M. Pharma/ LL.M. (Degree Awarded 5/Candidate) | | | | | | |
| Ph.D. (Degree Awarded 15/Candidate) (Thesis Submitted 10/Candidate) | | | | | | |
| Total API Score | | | | | | |

III (E) Fellowships, Awards and Invited Lecture / Papers in the Conference of Seminars.

| S. No. | Name of Award/ Fellowship | Name of Academic Bodies | Whether International/ National/ State/ Univ. Level/ fellowship | Claimed API | Verified API score |
|--------|---------------------------------|-------------------------------|--|----------------|-----------------------|
| | | | Total API Score | | |

(i) Fellowship and Awards (International – 15, National – 10, State/Uni.- 5 per Award/Fellowship)

(ii) Invited Lectures / Papers Presented in the Conferences/ Seminars

(Lectures - International – 7, National –5, State/Uni.- 3 per Lecture) (Papers - International – 5, National – 3, State/Uni.- 2 per Paper Presented)

| S. No. | Title of the | Title of | Date(s) of | Organized | Whether | Claimed | Verified API |
|--------|---------------|--------------|------------|----------------|-----------------|---------|------------------|
| | paper | Conference / | the Event | by | International/ | API | score |
| | presented | Seminar etc. | | - | National/ State | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | Total API Score | | |
| The co | one under thi | autoromy | | all he restrie | Total API Score | | und for antogony |

The score under this sub- category III E (ii) Shall be restricted to 20% of the minimum fixed for category (II+III) [i.e., 20% of 40 for Stage 1 to Stage 2, 20% of 100 for Stage 2 to Stage 3, 20% of 90 for Stage 3 to Stage 4, 20% of 120 for Stage 4 to Stage 5]

III (F) Development of E- learning Content/ Process/ Material (10 / Module)

| S. No. | Name of the subject | Name of the module | Name of the website on which uploaded | Claimed API | Verified API score |
|--------|---------------------|--------------------|---------------------------------------|----------------|-----------------------|
| | | | | | |
| | | | | | |
| | · | • | Total API Score | | |

Notes:

(a) Research Paper: Two Authors: 70% of total value of publication for each Author.

(b) Research Paper: More than Two Authors: 70% of total value of publication for the First/ Principal/ Corresponding Author and 30% of total value of publication for each of the Joint Authors.

[†] Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points.

(c) Sample Scoring

| S. No. | Academic/Research Activity | Faculty of Sciences / Engineering / Agriculture / Veterinary / Medical Sciences | Faculty of Languages/ Humanities / Arts / Social Sciences / Library/ Education / Physical Education / Commerce / Management & other related disciplines |
|--------|--|---|---|
| 1 | Research Papers in UGC Approved List/ Care List Journals | *25 per paper | *25 per paper |
| | Research Papers in UGC Approved List/ Care List Journals and Journal is Refereed with impact factor less than 1 | *25+5=30 points per paper | *25+5=30 points per paper |

| 3 | Research Papers in UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 1 and 2 | *25+10=35 points per paper | *25+10=35 points per paper |
|---|---|-------------------------------|----------------------------|
| 4 | Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 2 and 5 | *25+15=40 points per paper | *25+15=40 points per paper |
| 5 | Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor between 5 and 10 | *25+20=45 points per paper | *25+20=45 points per paper |
| 6 | Research Papers in Peer-Reviewed or UGC Approved List/ Care List Journals and Journal is Refereed with impact factor greater than 10 | *25+25=50 points per paper | *25+25=50 points per paper |

*Note- 25 in above table will be replaced by 15, if publication is before 11th July 2016

IV. SUMMARY OF API SCORES

| Category | Activity | API So | API Score (Year Wise) | | | Total Claimed API Score for Assessment Period | API score | |
|----------------|--|--------|-----------------------|------|------|---|-----------|--|
| Π | Co-curricular, extension, professional development related activities | Year | Year | Year | Year | Year | | |
| III | Research and Academic Contributions | | | | | | | |
| TOTAL (II+III) | | | | | | | | |

<u>NOTE:</u> - **Exemption** from scoring under Category I, as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 point 6.3 (VII)(i).

LIST OF ENCLOSURES

- 1. APPENDIX A:
- 2. APPENDIX B:
- 3. APPENDIX C:

I certify that the information provided in category II and III are correct as per records available with the University and / or documents enclosed along with the duly filled PBAS Performa.

Signature of the faculty Designation: Place: Date:

Signature of Director of the Institute / Head of the School

Signature of Scrutiny Committee

Note:

- **1.** Candidate should provide documentary evidence for claim of impact factor, index number, ISBN/ISSN number, certificates etc. All the documents must be indexed and numbered.
- 2. All the Pages are to be duly checked and signed by the candidate.

Category II: Curricular, Extension, Professional Development Related Activities

Number of activities can be within or across the broad categories of activities as follows: -

(a) Student Related Co-curricular, Extension and Field Based Activities

- Student Clubs, Career Counselling, Study Visits, Student Seminars and Other Events, Cultural, Sports, NCC, NSS and Community Services. NSS Program Officer, NCC Officer, etc.
- Faculty Involved in Various Cells/Clubs such as Anti-Ragging, Placement, Training, Guidance and Counselling, Community Education, Women's Units, Nature Club, Science Club, Tourism Club, Literary Club, Entrepreneurship Club, Health Club, Yoga Club, Sports Club, Arts Club, Film/Drama Club and All Other Clubs/Forums for Promoting Co-Curricular Education.
- Faculty accompanying Students for Study Tour/Arts/Sports Events. Managers of University Youth Festival.
- Editor/Director Departmental Newsletter/Campus Publications, Convener/Editor/Sub-Editor of Departmental Souvenirs.
- Extension and Dissemination Activities Public /Popular lectures/ Talks/ Seminars etc.
- > Faculty In Charge of Extension and Outreach Programs.
- Faculty In Charge of Documentation of Annual Reports, Administrative Reports and Other Such Documents of the Department.
- ➢ Faculty involved in Placement.
- Organization and Conduction of Popularization Programs/Training Courses in Computer Assisted Teaching/Web-based Learning and E-library Skills to Students.
- > Faculty Involved in Preparing Participatory Learning Modules/Interactive Course/Case Studies.
- Faculty Involved in Developing and Imparting Soft Skills/Communication Skills/Personality Development Courses/Psychological Counselling Modules.
- Faculty Involved in N-LIST/INFLIBNET/Virtual Class/NPTEL/Usage/Preparation of Digital Library with Seminar Papers, Uploading of Seminar Papers/Resource Materials to the Department Website/Scholar Portal, Use of Online Course Management System.
- E-Content/ MOOCs (Developed in 4 Quadrants) per Module, E-Content/MOOCs (Developed) per Module/Lecture.
- Faculty involved in Student Progression- Letter of References for International Universities, Mentoring Students for admission in Renowned International and National Universities for further studies.
- Faculty Involved in Mentoring Internal and External Industrial/Institute Visits.
- > Faculty in Charge of Sports /Library, if Applicable.

(b) Contribution to Corporate Life and Management of the Department and Institution Through Participation in Academic and Administrative Committees and Responsibilities

- Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ IQAC Coordinator, BOS Chairperson/ Member, Course Coordinator, Class or Batch I/C, I/C Scholarships,
- Memberships in University/Department level committees of IQAC/DQAC//NAAC/NAB and member in various Committees like Discipline, Admission, Purchase, Planning Board, Research, Attendance, Timetable, Ethics, Library, Faculty Association.
- > I/C of Departmental Alumni Association, Staff Club, Student's Activity Centre etc.
- Faculty Involved in Union/Parliamentary/Assembly/Local Body Elections, Returning Officer/ARO/ PO etc.
- ▶ Faculty Involved in any Other Administrative Work Assigned by the University/Department.

(c) Professional Development Activities

- > Organizing Seminars/Conferences/Workshops/Training Programs.
- > Invited Talk/Lectures in Workshops, Training Programs, Refresher Course, Orientation Course etc.
- > Participation in Seminars/Conferences/Workshops/Training Programs/Industry-Academia Meet.
- > Chairing Sessions in Seminars/Conferences/Workshops/Training Programs/Other Courses.
- Membership/Participation/Subject Expert in State/Central Bodies/Committees on Education, Research, Sports, and National Development.
- Organizing Programs on E–Governance.
- Editors/Co–Editors/Associate/Managing Editors/Member–Editorial Board of Research Journals.
- Membership in Renowned Professional Associations (as per Current Membership).

FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage I to II)

| Name of Candidate | | | |
|--|------------------|------|----|
| Institute / School of Studies | | | |
| 1. Date of joining with AGP 6000/- w | with Stage 1 | | |
| a. Whether PhD awarded: If yes date of award: | | | |
| b. Whether M.Phil/M.Tech/L.L.M If yes date of award: | M/ME/M.Pharma | | |
| c. Whether without PhD/M.Phil/ | M.Tech etc. | | |
| 2. Date of eligibility of promotion to | Stage 2 | | |
| 3. *Orientation program attended If *Not Mandatory upto 31 st December 2 | | | |
| 4. *One Refresher/Workshop/FDP pr If yes Dates: *Not Mandatory upto 3 | - | | |
| Academic Performance Index (Ass | sessment period: | toto | .) |
| Category II: | | | |
| Category III: | | | |
| Category II + III: (Minimum 40 / ass | essment period): | | |
| Name and Signatures of the candidate | te | | |
| Remark of Screening-cum-Evalua | ation Committee | | |

| Remark of Screening-cum-Evaluation Committee: | |
|---|-----------------|
| Recommended | Not Recommended |
| | |
| Date of Eligibility | |

| (| | (| | |
|---|---|---|--|---|
| |) | (| |) |
| | | | | |
| | | | | |

FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage II to III)

| Name of Candidate | | | |
|---|--------------------|----|---|
| Institute / School of Studies | | | |
| | | [] | |
| 1. Date of joining with AGP 7000/- v | with Stage 2 | | |
| 2. Date of eligibility of promotion to | Stage 3 | | |
| 3. *One Refresher/Workshop/FDP p If yes Dates: *Not Mandatory upto 3 | • | | |
| <u>Academic Performance Index (Ass</u> | sessment period: | to |) |
| Category II: | | | |
| Category III: | | | |
| Category II + III: (Minimum 100 / as | ssessment period): | | |
| Name and Signatures of the candidat | e | | 7 |

Remark of Screening-cum-Evaluation Committee:

| Recommended | Not Recommended |
|---------------------|-----------------|
| | |
| Date of Eligibility | |

| (|) | (|) | (|) |
|---|---|---|---|---|----------|
| | , | • | , | ` | <i>´</i> |

FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage III to IV)

| Name of Candidate | | | |
|---|--------------------------|------|---|
| Institute / School of Studies | | | |
| 1. Date of joining with AGP 8000/- v | with Stage 3 | | |
| Date of eligibility of promotion to Stage 4 | Associate Professor | | |
| 3. *One Refresher/Workshop/FDP pr (Minimum one week) attended If *Not Mandatory upto 31st December | Yes Dates: | | |
| 4. Three Publications in Entire Period (Yes or No) | d as Assistant Professor | | |
| <u>Academic Performance Index (Ass</u> | sessment period: | toto |) |
| Category II: | | | |
| Category III: | | | |
| Category II + III: (Minimum 90 / assessment period): | | | |
| Name and Signatures of the candidat | e | | |

Remark of Screening-cum-Evaluation Committee:

| Recommended | Not Recommended |
|---------------------|-----------------|
| | |
| Date of Eligibility | |

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FORMAT FOR SUMMARY TO BE FILLED BY THE CANDIDATE (Stage IV to V)

| Name of Candidate | | | |
|--|---------------------|----------|---|
| Institute / School of Studies | | | |
| 1. Date of joining with AGP 9000/- v | vith Stage 4 | | |
| 2. Date of eligibility of promotion to | Professor Stage 5 | | |
| 3. Whether PhD awarded: If yes Date of Award: | | | |
| 4. Five publications in Stage 3 and S together (yes/no) | tage 4 taken | | |
| | | | |
| Academic Performance Index (Ass | essment period: | toto |) |
| <u>Academic Performance Index (Ass</u> Category II: | essment period: | to |) |
| | essment period: | totototo |) |
| Category II: | _ | toto |) |
| Category II: Category III: | assessment period): | toto |) |
| Category II: Category III: *Category II + III: (Minimum 120 / a *Teachers may combine API of two | assessment period): | toto |) |

Remark of Screening-cum-Evaluation Committee:

| Recommended | Not Recommended |
|---------------------|-----------------|
| | |
| Date of Eligibility | |

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